Permit #F00149758

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00149758 **Type of Permit:** FILMING **Release Date:** 03/21/2019

Production Company AMPLE LLC

Insured Company Name AMPLE LLC
Contact Phone No. 1 424-302-5180
Contact Phone No. 2
Fax
Address 6530 HAYES DRIVE
LOS ANGELES, California 90048

Production Title MURDER IN THE HEARTLAND 2

Type of Production Documentary

Producer Sean Nugent

Director n/a n/a

1st AD n/a n/a

Production Manager Hank Wagenbach

FilmL.A. Coordinator Sarah Neubauer

Location Manager Sean Nugent
Primary Phone Mobile - 561-202-5865
Secondary Phone Office - 424-313-1493

Location Assistant Sean Nugent
Primary Phone Mobile - 561-202-5865
Secondary Phone

Fees

Notification Charge	$170.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
CULVER CITY FILMING DAILY USE FEE	$1,400.00
CULVER CITY APPLICATION FEE	$165.00
CULVER CITY FIRE DEPT SPOT CHECK FEE	$95.00

Total Permit Fee $2,515.00

Number of Locations 2

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number	F00149758	**Location Manager**	Sean Nugent
Production Company	AMPLE LLC	Primary Phone	Mobile - 561-202-5865
Insured Company	AMPLE LLC	Secondary Phone	Office - 424-313-1493
Production Title	MURDER IN THE HEARTLAND 2		

Location Address 5811 Uplander Way, Culver City, CA, 90230

Location Type Business/Industrial complex

Film Dates 3/22/2019 - 3/22/2019 08:00 - 20:00 1 day
3/25/2019 - 3/27/2019 08:00 - 20:00 3 days

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached documents
CCFD_SpotCheck_Checkoff.pdf
Ample Agent Letter 2019 AA.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	5

Personnel on Location

Type	Quantity
Cast	2
Crew	12

Filming Activities Equipment on property; Interior Dialogue; interior office scenes;

Jurisdiction **Political:** Culver City **Police:** Culver City Police Department **Fire:** Culver City Fire Department

Approvals
CULVER CITY FIRE DEPARTMENT — Steve Poelstra
CULVER CITY POLICE DEPARTMENT — Sergeant Brandon Vanscoy

Parking

Base Camp
Location Type : Filming Location

Parking Notes
On property

Crew Parking
Location Type : Filming Location

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number	F00149758	**Location Manager**	Sean Nugent
Production Company	AMPLE LLC	Primary Phone	Mobile - 561-202-5865
Insured Company	AMPLE LLC	Secondary Phone	Office - 424-313-1493
Production Title	MURDER IN THE HEARTLAND 2		

Location Address 5813 Uplander Way, Culver City, CA, 90230

Location Type Business

Film Dates 3/22/2019 - 3/22/2019 08:00 - 20:00 1 day
3/25/2019 - 3/27/2019 08:00 - 20:00 3 days

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
Cast/Crew vehicles	5

Personnel on Location

Type	Quantity
Cast	2
Crew	12

Filming Activities Equipment on property; Interior Dialogue; interior office scenes;

Jurisdiction **Political:** Culver City **Police:** Culver City Police Department **Fire:** Culver City Fire Department

Approvals
CULVER CITY FIRE DEPARTMENT — Steve Poelstra
CULVER CITY POLICE DEPARTMENT — Sergeant Brandon Vanscoy

Parking

Base Camp
Location Type : Filming Location

Parking Notes
On property

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Permit #F00149758

FIRE DEPARTMENT

(310) 253-5925
CRR

FAX (310) 253-5937
CRR

DAVID L. WHITE
Fire Chief

9770 CULVER BOULEVARD, CULVER CITY, CALIFORNIA 90232-0507

MICHAEL NAGY
Fire Marshal

COMMUNITY RISK REDUCTION

LOCATION FILMING SPOT CHECK

FilmLA Permit #:	**Date of Filming:**
Production Name	**Location Address:**

Instructions: Complete checklist each day before the start of filming. If a "NO" is indicated on any line item below, halt filming, correct and document corrective action under "CORRECTIVE ACTION TAKEN" before the continuation of filming. A hard copy of this document SHALL be completed and readily available on location for Culver City Fire Dept. Inspector review

ACCESS AND PARKING		**YES**	**NO**	**N/A**
1.	Fire department vehicle access maintained (20' width minimum)			
2.	Fire hydrants, fire sprinklers, standpipe and FDC unobstructed (3' minimum)			
3.	Vehicles not obstructing exit doors			
4.	Designated location for Special Effects vehicles			
5.	Vehicles parked minimum 20' from all tents			

Corrective Actions Taken:

EXITING		**YES**	**NO**	**N/A**
1.	All exits kept clear and unobstructed			
2.	Exit signs are provided and visible			
3.	Exit pathway illumination provided and operational			
4.	No hazardous or ignitable material stored in exit pathways			
5.	Minimum 3' aisles and 4' perimeter aisles in Approved Production Facilities			

Corrective Actions Taken:

ELECTRICAL AND LIGHTING		**YES**	**NO**	**N/A**
1.	All cords, cables, boxes, fixtures and appliances are in good condition			
2.	Cables properly protected			
3.	Cables flown or bridged crossing exit pathways and paths of travel			
4.	Electrical panels unobstructed and secured with dead fronts			
5.	All combustible material kept clear of light fixtures			

Corrective Actions Taken:

NOT A PERMIT

Culver City Employees take pride in effectively providing the highest levels of service to enrich the quality of life for the community by building on our tradition of more than ninety-five years of public service, by our present commitment, and by our dedication to meet the challenges of the future.

Revised 06/2018

FIRE PROTECTION EQUIPMENT/ FIRE ALARM		YES	NO	N/A
1.	Fire extinguishers charged, tagged and readily available			
2.	40 B-C extinguisher provided for generator and kitchen area			
3.	Sprinkler system riser and sprinkler heads are unobstructed			
4.	Proper extinguisher provided for type of special event			
5.	Fire alarm placed on "TEST" with monitoring company and Fire Dept.			
Corrective Actions Taken:				

GENERATORS		YES	NO	N/A
1.	Generators parked in approved location and attended while operating			
2.	Generator free of leaks and not refueled while operating			
Corrective Actions Taken:				

TENTS/SMOKING CONTROL		YES	NO	N/A
1.	Tents greater than 400 square feet need additional tent permit from CCFD			
2.	All tents must be properly secure, have posted exit signs and bear the proper flame retardant material with CSFM logo			
3.	"No Smoking" signs posted and enforced within tents			
4.	No interior smoking permitted			
Corrective Actions Taken:				

FLAMMABLE MATERIAL/ HEATING APPLIANCES		YES	NO	N/A
1.	Flammable gases and liquids are stored in approved containers, locations and identified			
2.	No refueling of vehicles or equipment while operating			
3.	LPG tanks are stored outside			
4.	LPG-fueled appliances not allowed without separate FD permit			
5.	Adequate clearance maintained between appliances and combustible material			
6	Flammable material are stored >25ft from any flame source			
Corrective Actions Taken:				

FALIURE TO COMPLY WITH REQUIERMENTS MAY RESULT IN THE ISSUANCE OF A FIRE SAFETY OFFICER AND/OR THE REVOCATION OF FILMING PERMIT

Name:	**Phone:**
Signature:	**Title:**
Inspector Name:	**Inspector Signature:**

KEEP A HARD COPY OF THIS DOCUMENT ON LOCATION AT ALL TIMES

NOT A PERMIT

Permit #F00149758

FIRE DEPARTMENT

(310) 253-5925
CRR

FAX (310) 253-5937
CRR

DAVID L. WHITE
Fire Chief

9770 CULVER BOULEVARD, CULVER CITY, CALIFORNIA 90232-0507

MICHAEL NAGY
Fire Marshal

COMMUNITY RISK REDUCTION

LOCATION FILMING SPOT CHECK

FilmLA Permit #:	**Date of Filming:**
Production Name	**Location Address:**

Instructions: Complete checklist each day before the start of filming. If a "NO" is indicated on any line item below, halt filming, correct and document corrective action under "CORRECTIVE ACTION TAKEN" before the continuation of filming. A hard copy of this document SHALL be completed and readily available on location for Culver City Fire Dept. Inspector review

ACCESS AND PARKING		**YES**	**NO**	**N/A**
1.	Fire department vehicle access maintained (20' width minimum)			
2.	Fire hydrants, fire sprinklers, standpipe and FDC unobstructed (3' minimum)			
3.	Vehicles not obstructing exit doors			
4.	Designated location for Special Effects vehicles			
5.	Vehicles parked minimum 20' from all tents			

Corrective Actions Taken:

EXITING		**YES**	**NO**	**N/A**
1.	All exits kept clear and unobstructed			
2.	Exit signs are provided and visible			
3.	Exit pathway illumination provided and operational			
4.	No hazardous or ignitable material stored in exit pathways			
5.	Minimum 3' aisles and 4' perimeter aisles in Approved Production Facilities			

Corrective Actions Taken:

ELECTRICAL AND LIGHTING		**YES**	**NO**	**N/A**
1.	All cords, cables, boxes, fixtures and appliances are in good condition			
2.	Cables properly protected			
3.	Cables flown or bridged crossing exit pathways and paths of travel			
4.	Electrical panels unobstructed and secured with dead fronts			
5.	All combustible material kept clear of light fixtures			

Corrective Actions Taken:

NOT A PERMIT

Culver City Employees take pride in effectively providing the highest levels of service to enrich the quality of life for the community by building on our tradition of more than ninety-five years of public service, by our present commitment, and by our dedication to meet the challenges of the future.

Revised 06/2018

FIRE PROTECTION EQUIPMENT/ FIRE ALARM		YES	NO	N/A
1.	Fire extinguishers charged, tagged and readily available			
2.	40 B-C extinguisher provided for generator and kitchen area			
3.	Sprinkler system riser and sprinkler heads are unobstructed			
4.	Proper extinguisher provided for type of special event			
5.	Fire alarm placed on "TEST" with monitoring company and Fire Dept.			
Corrective Actions Taken:				

GENERATORS		YES	NO	N/A
1.	Generators parked in approved location and attended while operating			
2.	Generator free of leaks and not refueled while operating			
Corrective Actions Taken:				

TENTS/SMOKING CONTROL		YES	NO	N/A
1.	Tents greater than 400 square feet need additional tent permit from CCFD			
2.	All tents must be properly secure, have posted exit signs and bear the proper flame retardant material with CSFM logo			
3.	"No Smoking" signs posted and enforced within tents			
4.	No interior smoking permitted			
Corrective Actions Taken:				

FLAMMABLE MATERIAL/ HEATING APPLIANCES		YES	NO	N/A
1.	Flammable gases and liquids are stored in approved containers, locations and identified			
2.	No refueling of vehicles or equipment while operating			
3.	LPG tanks are stored outside			
4.	LPG-fueled appliances not allowed without separate FD permit			
5.	Adequate clearance maintained between appliances and combustible material			
6	Flammable material are stored >25ft from any flame source			
Corrective Actions Taken:				

FALIURE TO COMPLY WITH REQUIERMENTS MAY RESULT IN THE ISSUANCE OF A FIRE SAFETY OFFICER AND/OR THE REVOCATION OF FILMING PERMIT

Name:	**Phone:**
Signature:	**Title:**
Inspector Name:	**Inspector Signature:**

KEEP A HARD COPY OF THIS DOCUMENT ON LOCATION AT ALL TIMES

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of AMPLE, LLC ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 2/25/19

AMPLE, LLC
Name of Principal

By: Darren Kane
Representative's Signature

Darren Kane
Print Representative's Name

EVP of Production
Representative's title

5811 Uplander Way
Culver City CA 90230
Principal's Address

424-302-5180
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT